

**HOPKINS CITY COUNCIL  
AGENDA  
Tuesday, October 17, 2017  
7:00 pm**

**THIS AGENDA IS SUBJECT TO CHANGE  
UNTIL THE START OF THE CITY COUNCIL MEETING**

Schedule      Work Session after close of Regular Meeting

**I. CALL TO ORDER**

**II. ADOPT AGENDA**

**III. PRESENTATIONS**

1. [Hopkins Westwind Concert Band; Anderson/Mornson \(Memo\)](#)
2. [Hopkins JCI Donation; Gadd/Mornson \(Memo\)](#)

**IV. CONSENT AGENDA**

1. [Minutes of the October 3, 2017 City Council Regular Meeting Proceedings](#)
2. [Minutes of the October 3, 2017 City Council Work Session following Regular Meeting Proceedings](#)
3. [Minutes of the October 10, 2017 City Council Work Session Proceedings](#)
4. [Approval of the 2018 City Council Meeting Schedule; Mornson \(CR2017-120\)](#)
5. [Resolution Authorizing Submittal of the Blake Road Improvement Project Application for 2017 Local Roads Improvement Program Funding; Stanley \(CR2017-121\)](#)
6. [Resolution Adopting a Special Assessment for Sewer Repair for PID No. 24-117-22-13-0121; Bishop \(CR2017-122\)](#)

**V. PUBLIC HEARING**

1. [Adopt Assessment Roll – 2017 Miscellaneous Special Assessments; Bishop \(CR2017-123\)](#)

**VI. OLD BUSINESS**

**VII. NEW BUSINESS**

1. [Mid-Year Financial and Investment Report; Bishop \(Memo\)](#)
2. [Construction management services – Pavilion Upgrade project; Stadler \(Memo\)](#)

**VIII. ANNOUNCEMENTS**

- Hopkins Farmers Market at 16 9<sup>th</sup> Ave. S.: Saturdays from 7:30 a.m. to 12:00 p.m.

**IX. ADJOURN**

**OPEN AGENDA – PUBLIC COMMENTS/CONCERNS**

Public must fill out a Speaker Request Form. During this time, anyone wanting to address a topic **not listed on the agenda** may do so. Three minute time limit per person.

The Hopkins City Council Chambers are enabled with a hearing loop system and hearing amplification options are available.  
Please notify staff for assistance.